

TRAVELING AGENDA
Board of County Commissioners
21 2nd Ave South West– Park City MT, 59063
Civic Center – Park City Montana
TUESDAY – March 1, 2022
6:30 PM

PLEDGE TO FLAG

MINUTES

February 8, 2022

CLAIMS

None Presented

ANNOUNCEMENTS

March 7 Special Agenda on C.U.P Moran Decision, Board Openings

CONSENT AGENDA

Commission

A) Recommendation to Expand FCIP Advisory Committee by 2 Positions

FILE ITEMS

Economic Development

A) Montana Historic Preservation Grant Application for Proposed ADA Improvements to Courthouse

REGULAR BUSINESS

Economic Development

A) AIA A133-2019 Exhibit A Between Dick Anderson & Stillwater County in the Amount of \$758,955.81

PUBLIC COMMENT

Meeting Adjourned

PUBLIC ROUND TABLE DISCUSSION

**Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*